ORDER OF WORSHIP FOR THE

THIRD SUNDAY IN ORDINARY TIME /YEAR C



JANUARY 26, 2025

Readings in Worship hymnal # 1117

Entrance Antiphon: Ps 96:1, 6

O sing a new song to the Lord; sing to the Lord, all the earth. In his presence are majesty and splendor, strength and honor in his holy place.

Reading I: Neh 8:2-4a, 5-6, 8-10

This description of a model of synagogue worship survives today in our Liturgy of the Word. The reading of the Torah, with the people standing, survives in the reading of our Gospel. And, the exposition to help people understand clearly, as well as the response of worship. The people rejoice that this summary of the Torah unites them to their ancient faith and way of life, as we rejoice today.

Psalm Response: Ps 19

The psalm portrays the various elements of creation like singers extolling the glory of God. The songs of the heavens, the firmament, day and night course throughout creation. The psalm draws a parallel between creation and the Torah. Being words, the Torah can be likened to the perfect voice of God and can be completely trusted. A voice that is also creative, reviving the soul and conveying wisdom.

Reading II: 1 Cor 12:12-30

Building on his unity in diversity theme (see last Sunday's second reading), Paul introduces the metaphor of the body to describe how Christ and the Church work.

Gospel: Lk 1:1-4; 4:14-21

We are introduced this Sunday to Luke's version of the Gospel. Luke will interpret the Christian message

Entrance Hymn
Gloria
Responsorial Psalm
Fi. Your words, Lord, are Spir - it and life. Gospel Acclamation
R. Al-le-lu-ia, al-le-lu-ia.
(Sun. 5pm) From Storrington Mass # 258
Preparation of the Gifts
Preface Acclamation
Memorial Acclamation
Great Amen
Fraction Rite (Sun. 8am) Vatican Chant Mode IV # 311 From Mass in Honor of St. Ignatius (Inside Hymnal back cover) (Sun. 5pm) from Storrington Mass # 265
Communion Procession
Meditation Hymn
Concluding Hymn
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for us through the rest of this year. This passage combine's the opening verses with a description of Jesus' announcement of his ministry in the synagogue at Nazareth: "Today this Scripture passage is fulfilled in your hearing."

Communion Antiphon: Jn 8:12

I am the light of the world, says the Lord; whoever follows me will not walk in darkness, but will have the light of life.



St. Jane Frances de Chantal

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ALTAR SERVERS FOR JANUARY 25 AND 26

SATURDAY

5:00 pm S. Vaddell, C. Donlon, D. Solazzo



SUNDAY

8:00 am D. Driscoll, M. Driscoll, E. Noguchi

10:00 am N. Short, M. Raimundo Egeberg

12:00 pm L. Wolf, La. Wolf, G. Sadler

5:00 pm L. Thomas, G. Thomas, P. Wilkerson

Servers Needed - Please sign up online through the Ministry Scheduler at https://secure.rotundasoftware.com/29/web-terminal/login/stjanedechantal

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OPENING THE WORD: 3RD SUNDAY IN ORDINARY TIME (YEAR C)

Luke's Gospel recounts the beginning of Jesus' public ministry as He returns "in the power of the Holy Spirit" to Nazareth and stands up in the synagogue to read from the prophet Isaiah. There Isaiah declares that the Spirit of the Lord has commissioned him to announce good news to the poor, news of release from captivity, recovery of sight for the blind, liberty to the oppressed—all in all, a year "of the Lord's favor." The Old Testament called this celebration the Year of Jubilee. Jesus applied that passage to himself as a new beginning for Israel. He is the one who launches the Jubilee Year for all who will hear Him. Listen to Tim Gray as he offers prayer and insights for today's Gospel by visiting www.watch.formed.org/videos/3rd-sunday-in-ordinary-time-january-27-2019.

JANUARY 28 — ST. THOMAS AQUINAS

January 28 is the Feast of St. Thomas Aquinas, the angelic doctor. Learn more about his writings at watch.formed.org/january-28-st-thomasaquinas.



Live-Stream
Mass
Sundays ♦ 10am

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